**2020 HEART TIM**

**RELEASE AUTHORIZATION FOR PRESENTATION**

Date: Click or tap here to enter text.

ADDRESS

 Sandia National Laboratories

 ATTN: 2020 HEART Conference (Patricia St. John)

 EMAIL: plstjoh@sandia.gov

FAX #: 505-845-3471

SUBJECT: Release Authorization for Presentation to Attendees of the 2020 HEART Conference

Qualified members of this organization have examined the presentation/poster entitled:

Click or tap here to enter text.

prepared by: Click or tap here to enter text.

of: Click or tap here to enter text. Phone #: Click or tap here to enter text.

for presentation to attendees of the 2020 HEART Conference.

The classification of the presentation is: Click or tap here to enter text.

We have no objection to this presentation being presented to attendees of the 2020 HEART Conference.

Signature of Government Contracting Office or in the case of government employees, the

Appropriate Releasing Office. For company internal work, company official.

Print name above

Print Government Agency or Department, or Company Office